



National City Christian Church

Unity Sunday

April 30, 2017, at 10 a.m.

5 Thomas Circle, NW, Washington, DC 20005

202-232-0323

www.nationalcitycc.org

Welcome to National City Christian Church, national church of the Christian Church (Disciples of Christ) and a house of prayer that is open to and affirming of all people. Thank you for joining us in worship. Please fill out the Connect with Us card, and place it in the offering tray. Today's service is approximately 75 minutes.

THE COMMUNITY GATHERS FOR WORSHIP

Music Ministry: Sanctuary Choir, Gospel Choir, and the Hispanic Community
J. Michael McMahon, Minister of Music; Valeria Foster, Gospel Choir Director
Kenneth Lowenberg, Organist

Worship Leaders: Dorothy Arache, Stephen Gentle, Beverly Goines,
Noemi Mena, C.J. Rodriguez, and Sussett Sanchez

PRELUDE/PRELUPIO

Andante from Organ Concerto in F

G. F. Handel
(1685-1759)

MOMENT OF FRIENDSHIP AND WELCOME

CALL TO WORSHIP/LLAMADO A LA ADORACIÓN

Yo Te Busco

*Yo te busco, yo te busco
con fuego en mi corazón.*

*Yo te busco, yo te busco,
recibe mi adoración.*

*Te anhelo, te necesito
te amo más que a mi ser.*

*I seek you with fire in my heart.
I seek you, receive my adoration.*

*I long for you, I need you,
I love you more than my being.*

Dorothy Arache

✠ OPENING HYMN/HIMNO DE APERTURA

Sing of One Who Walks Beside Us
Music can be found on the next page

HYMN TO JOY



1. Sing of one who walks be - side us and this day is liv - ing still;
 2. ¡Oh! qué glo - ria tan ex - cel - sa, Im - po - si - ble con - ce - bir.
 3. Ris - en one, stay with us, raise us, once a - gain the night is near.



one who now is clos - er to us than the thoughts our hearts dis - till;
 Los más pu - ros co - ra - zo - nes no es - pe - ra - ron re - ci - bir.
 Dine with us and share your wis - dom, free our hearts from ev - 'ry fear.



Christ who once up - on a hill - top, raised a - gainst the power of sin,
 Dios pro - me - te, Cris - to - fre - ce el ban - que - te ce - les - tial.
 In the calm of each new eve - ning, in the fresh - ness of each dawn,



died in love as his own crea - tures cru - ci - fied their God and Friend!
 Pa - ra to - dos los hu - mil - des, Vi - da en Cris - to es e - ter - nal.
 if you hold us fast in friend - ship we will nev - er be a - lone.

Text: Ralph Wright, 1989, alt. Spanish text by Alberto Merubia, b. 1919. Text © 2010, GIA Publications, Inc. Reprinted under OneLicense.net A-723406.
 Music: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867.

✠ INVOCATION/ORACIÓN

Beverly Goines

BAPTISM/BAUTISMO

No. 342

PESCADOR DE HOMBRES

Tú Has Venido a la Orilla

Verse 1: En Español

Verse 3: English, Refrain en Español

Tú has venido a la orilla,
 no has buscado ni a sabios ni a ricos,
 tan sólo quieres que yo te siga.

Estribillo (Refrain):

Señor, me has mirado a los ojos
 y sonriendo has dicho mi nombre;
 en la arena he dejado mi barca;
 junto a ti buscaré otro mar.

You know so well my possessions;
 my boat carries no gold and no weapons;
 you will find there my nets and labor. **R.**

Bind Us Together

Bind us together, Lord; bind us together with cords that cannot be broken.
 Bind us together, Lord; bind us together, Lord; bind us together with love.
 There is only one God, there is only one King, there is only one body;
 that is why we can sing:
 Bind us together, Lord; bind us together with cords that cannot be broken.
 Bind us together, Lord; bind us together, Lord; bind us together with love.

THE COMMUNITY HEARS GOD’S WORD

SCRIPTURE/ESCRITURAS

Sussett Sanchez

1 Peter 1:17-23/1 Pedro 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Ya que invocan como Padre al que juzga con imparcialidad las obras de cada uno, vivan con temor reverente mientras sean peregrinos en este mundo. Como bien saben, ustedes fueron rescatados de la vida absurda que heredaron de sus antepasados. El precio de su rescate no se pagó con cosas perecederas, como el oro o la plata, sino con la preciosa sangre de Cristo, como de un cordero sin mancha y sin defecto. Cristo, a quien Dios escogió antes de la creación del mundo, se ha manifestado en estos últimos tiempos en beneficio de ustedes. Por medio de él ustedes creen en Dios, que lo resucitó y glorificó, de modo que su fe y su esperanza están puestas en Dios. Ahora que se han purificado obedeciendo a la verdad y tienen un amor sincero por sus hermanos, ámense de todo corazón los unos a los otros. Pues ustedes han nacido de nuevo, no de simiente perecedera, sino de simiente imperecedera, mediante la palabra de Dios que vive y permanece.

RESPONSORIAL PSALM/SALMO RESPONSORIAL

Juan A. Espinosa

Caminare, Salmo 114 (116):1-8
I Will Walk in the Presence of the Lord
 Anne-Michele Maher, cantor

Please repeat the refrain after the cantor and again after each stanza of the psalm.
Favor de repetir el estribillo después del cantor y luego después de cada estrofa del salmo.

Ca - mi - na - ré en pre - sen - cia del Se - ñor.

Text: Psalm 116:1-2, 3-4, 5-6, 7-8; © 1970, Comisión Episcopal Española de Liturgia.
 Music: Juan A. Espinosa, b. 1940, © 1973, Juan A. Espinosa. Published by OCP Publications, Inc. Reprinted under OneLicense.net A-723406.

Amo al Señor, porque escucha mi voz suplicante,
 porque inclina su oído hacia mí el día que lo invoco. **R.**

Listen, O Lord, and be attentive
 to my supplication.
 In the morning I call to you.
 I know that you are here beside to me. **R.**

Me envolvían redes de muerte,
caí en tristeza y en angustia.
Invoqué el nombre del Señor:
“Señor, salva mi vida.” **R.**

El Señor es benigno y justo,
Dios es compasivo.
El Señor guarda a los sencillos,
estando yo sin fuerzas me salvó. **R.**

Alma mía, recobra tu calma,
que el Señor fue bueno contigo.
Arrancó mi alma de la muerte,
mis ojos de las lágrimas, mis pies de la caída. **R.**

Sadness and death all around me,
my heart feels forsaken.
So I call out to heaven,
“O Lord, come rescue me, your servant!” **R.**

Wondrous and swift for the needy
your love and compassion.
And the humble you strengthen with hope
and unrelenting kindness. **R.**

Peaceful and calm, full of gladness,
my soul rests within me.
For amazing and wondrous the gifts
in store for those who love you. **R.**

SCRIPTURE/ESCRITURAS

Susette Sanchez

Luke 24:13-35/Lucas 24:13-35

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him. Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Aquel mismo día dos de ellos se dirigían a un pueblo llamado Emaús, a unos once kilómetros de Jerusalén. Iban conversando sobre todo lo que había acontecido. Sucedió que, mientras hablaban y discutían, Jesús mismo se acercó y comenzó a caminar con ellos; pero no lo reconocieron, pues sus ojos estaban velados. “¿Qué vienen discutiendo por el camino?” les preguntó. Se detuvieron, cabizbajos; y uno de ellos, llamado Cleofas, le dijo: “¿Eres tú el único peregrino en Jerusalén que no se ha enterado de todo lo que ha pasado recientemente?” “¿Qué es lo que ha pasado?” les preguntó. “Lo de Jesús de Nazaret. Era un profeta, poderoso en obras y en palabras delante de Dios y de todo el pueblo. Los jefes de los sacerdotes y nuestros gobernantes lo entregaron para ser condenado a muerte, y lo crucificaron; pero nosotros abrigábamos la esperanza de que era él quien redimiría a Israel. Es más, ya hace tres días que sucedió todo esto. También algunas mujeres de nuestro grupo nos dejaron asombrados. Esta mañana, muy temprano, fueron al sepulcro, pero no hallaron su cuerpo. Cuando volvieron, nos contaron que se les habían aparecido unos ángeles quienes les dijeron que él está vivo. Algunos de nuestros compañeros fueron después al sepulcro y lo encontraron tal como habían dicho las mujeres, pero a él no lo vieron.

“¡Qué torpes son ustedes” les dijo, “y qué tardos de corazón para creer todo lo que han dicho los profetas! ¿Acaso no tenía que sufrir el Cristo estas cosas antes de entrar en su gloria?” Entonces, comenzando por Moisés y por todos los profetas, les explicó lo que se refería a él en todas las Escrituras.

Al acercarse al pueblo adonde se dirigían, Jesús hizo como que iba más lejos. Pero ellos insistieron: “Quédate con nosotros, que está atardeciendo; ya es casi de noche.” Así que entró para quedarse con ellos. Luego, estando con ellos a la mesa, tomó el pan, lo bendijo, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él desapareció. Se decían el uno al otro: “¿No ardía nuestro corazón mientras conversaba con nosotros en el camino y nos explicaba las Escrituras?”

Al instante se pusieron en camino y regresaron a Jerusalén. Allí encontraron a los once y a los que estaban reunidos con ellos. “¡Es cierto!” decían. “El Señor ha resucitado y se le ha aparecido a Simón”. Los dos, por su parte, contaron lo que les había sucedido en el camino, y cómo habían reconocido a Jesús cuando partió el pan.

ANTHEM/HIMNO

Harold Wheat, Jr.

On the Third Morning

On the third day morning, the Son of God arose.

On the third day morning, as prophecy foretold.

Mary was the first to see God's miracle unfold when on the third day morning Christ arose.

Refrain/Estrillo:

He arose, Jesus Christ arose. He arose, Jesus Christ arose.

Because he lives and reigns forever, there's joy in my soul

'cause on the third day morning Christ arose.

On the third day morning the Son of God arose.

Victory and power the grave could not hold.

The stone was rolled away so that all the world would know

That on the third day morning Christ arose.

SERMON/SERMÓN

Stephen Gentle
Noemi Mena

THE COMMUNITY RESPONDS TO GOD'S GRACE

Those desiring to become members of the community of National City Christian Church, either by transfer of membership, profession of faith, reaffirmation of faith or as an associate member, are invited to come forward during the hymn.

✠ HYMN OF COMMITMENT/HIMNO DE COMPROMISO

No. 493

Somos Uno en Christo (We're United in Jesus)

SOMOS UNO

GIVING AND RECEIVING OF THE OFFERING

Beverly Goines

OFFERTORY ANTHEM/HIMNO DE LAS OFRENDAS

Carl Schalk

Day of Arising

Day of arising, Christ on the roadway, unknown companion walks with his own.

When they invite him, as fades the first day, and bread is broken, Christ is made known.

When we are walking, doubtful and dreading, blinded by sadness, slowness of heart,

Yet Christ walks with us ever awaiting our invitation: Stay, do not part.

Lo, I am with you, Jesus has spoken. This is Christ's promise, this is Christ's sign:

When the Church gathers, when bread is broken, there Christ is with us in bread and wine.

Christ, our companion, hope for the journey, bread of compassion, open our eyes.

Grant us your vision, set all hearts burning that all creation with you may rise.

Text: Susan Palo Cherwien

*Praise God, from Whom All Blessings Flow
A Dios el Padre Celestial*
Please join in singing whichever language is most comfortable for you.
Únase a los cánticos en el idioma que desee.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host:
Creator, Christ, and Holy Ghost. Amen.

*A Dios el Padre celestial,
al Hijo nuestro Redentor
y al eternal Consolador
unidos todos alabad. Amén.*

INVITATION TO COMMUNION

C.J. Rodriguez

PRAYER FOR THE BREAD

Terri Malone

PRAYER FOR THE CUP

Miriam Gentle

WORDS OF INSTITUTION

This table is for all believers in Jesus Christ. Please come forward by the center aisle as directed. When receiving communion, take the bread and dip it into the cup. Return to your seat by the side aisle. If you prefer to remain seated, communion will be brought to you.

COMMUNION HYMN

No. 396 (1, 2)
UNA ESPIGA

Una Espiga
Una espiga dorada por el sol,
el racimo que corta el viñador,
se convierten ahora en pan y vino de amor,
en el cuerpo y la sangre del Señor.

We are sharing the same communion meal,
we are wheat by the same Sower sown;
like a millstone life grinds us down with sorrow and pain,
but God makes us new people bound by love.

COMMUNION MUSIC

*A Little More Faith in Jesus*Spiritual
arr. John W. Work III (1901-1967)**THE COMMUNITY GOES FORTH TO SERVE**

✠ GOING FORTH/DESPEDIDA

*They'll Know We Are Christians*No. 494
ST. BRENDAN'S

✠ BENEDICTION/BENDICIÓN

Stephen Gentle

POSTLUDE

*The Emperor's Fanfare*Antonio Soler
(1729-1783)

Following the worship service, pastors and elders are at the back and side doors of the Sanctuary to greet you. All are invited to the Atrium for coffee and fellowship immediately following the service.

CAPITAL AREA PRAYER CALENDAR

Henson Valley Christian Church
Fort Washington, Maryland

GLOBAL MINISTRIES PRAYER CONCERNS

Mark Behle, Lesotho

PRAYERS FOR THE CHURCH FAMILY

Willie Alexander; Fay Arrington; Steven Baines;
Armin Bondoc; Katie Campbell-Morrison; Ann Cappiello;
Miles Davis; Eddie Franklin; Sue Frost; Constance Jennings;
Courtney & Betty Jones; Maury Lee; Tawanna Lloyd;
Chau Minh Nguyen; David Ross; Robin Schacht;
Kathleen Swihart; persons in military
and civil service around the world.

ANNOUNCEMENTS

Sanctuary City Meeting - Interested to learn more about the "Sanctuary DMV" efforts to build relationships with and help protect immigrant communities in our area? Come to our "Sanctuary DMV Downtown DC Congregations" cluster meeting on Wednesday night, 7-8:30 p.m., hosted here at National City in our 3rd floor conference room! Questions? Contact Rev. Sharon at: stanley@dhm.disciples.org or [202-957-7826](tel:202-957-7826).

Interested in Baptism? - Contact Rev. Gentle at sgentle@nationalcitycc.org

FOR OUR GUESTS

EN ESPAÑOL - Culto en la Capilla Phillips, Domingo 11 a.m.

Membership at National City Christian Church - It would be our joy to welcome you into the membership of this congregation. You may join through transfer of membership from another congregation or through a profession of faith and baptism. Full and associate memberships are available. Please feel free to talk with any minister or email sgentle@nationalcitycc.org

Coffee and Fellowship - Come to the Atrium for a warm cup of coffee and meet some of the warm people of National City. The Atrium is located on the first floor of the building through the front, right door.

Nursery - Childcare is available during the morning for children through age four. The nursery is located in Fellers Foyer. Speak with a greeter or any member for directions.

Pastoral Needs - If you would like to speak with a pastor, please feel free to meet with one of the pastors at the door after the worship service or call 202-232-0323 during office hours.

Connect With Us - Visit www.nationalcitycc.org and click the "sign up" tab to subscribe to our email list.

Get Social - Follow us on Facebook, Twitter, and Instagram @[nationalcitycc](https://www.instagram.com/nationalcitycc)

SUNDAY, APRIL 30

Choir Rehearsal - 8:15 a.m., Music Suite.

Brunch & Volunteer Fair - 11:30 a.m., Community Room
(\$10 donation for brunch)

MONDAY, MAY 1

Prayer call at 6 a.m. - All are invited to join the weekly conference prayer line for National City. Simply dial 712-775-7031, enter access code 371015. For more information, contact Loretta Tate at 202-489-2020

TUESDAY, MAY 2

DCCADV - 10 a.m., Howland Center

Disciples Women Meeting & Luncheon - 11 a.m., Music Suite

Thomas Circle Singers - 7:15 p.m., Scott Hall

WEDNESDAY, MAY 3

DCCADV - 10 a.m., Howland Center

Toddler Playgroup - 9:30 a.m., Community Room

Food Pantry - 10 a.m. - 1 p.m., Atrium

ANC 2f - 6 p.m., Howland Center

Fortissima Choir - 7 p.m., Music Suite

Sanctuary DMV Downtown DC Congregations Cluster Meeting - 7 p.m., 3rd Floor Conference Room

THURSDAY, MAY 4

DCCADV - 1 p.m., Community Room

National Children's Chorus Auditions - 3:30 p.m. Music Suite, Howland Center, Atrium, Scott Hall

DC Lambda Squares - 6:30 p.m., Scott Hall

FRIDAY, MAY 5

Music At Midday - 12:15 p.m., Sanctuary. Organist Clara Gerdes, a third-year student at the Curtis Institute of Music in Philadelphia, will present a program of music by Charles Tournemire, Maurice Ravel, Herbert Howells, and Charles-Marie Widor.

National Children's Chorus Rehearsal - 3:30 p.m., Sanctuary

Bible Study at the Malones' - 7 p.m., Gaithersburg, Maryland

Hispanic Bible Study - 7 p.m., Atrium

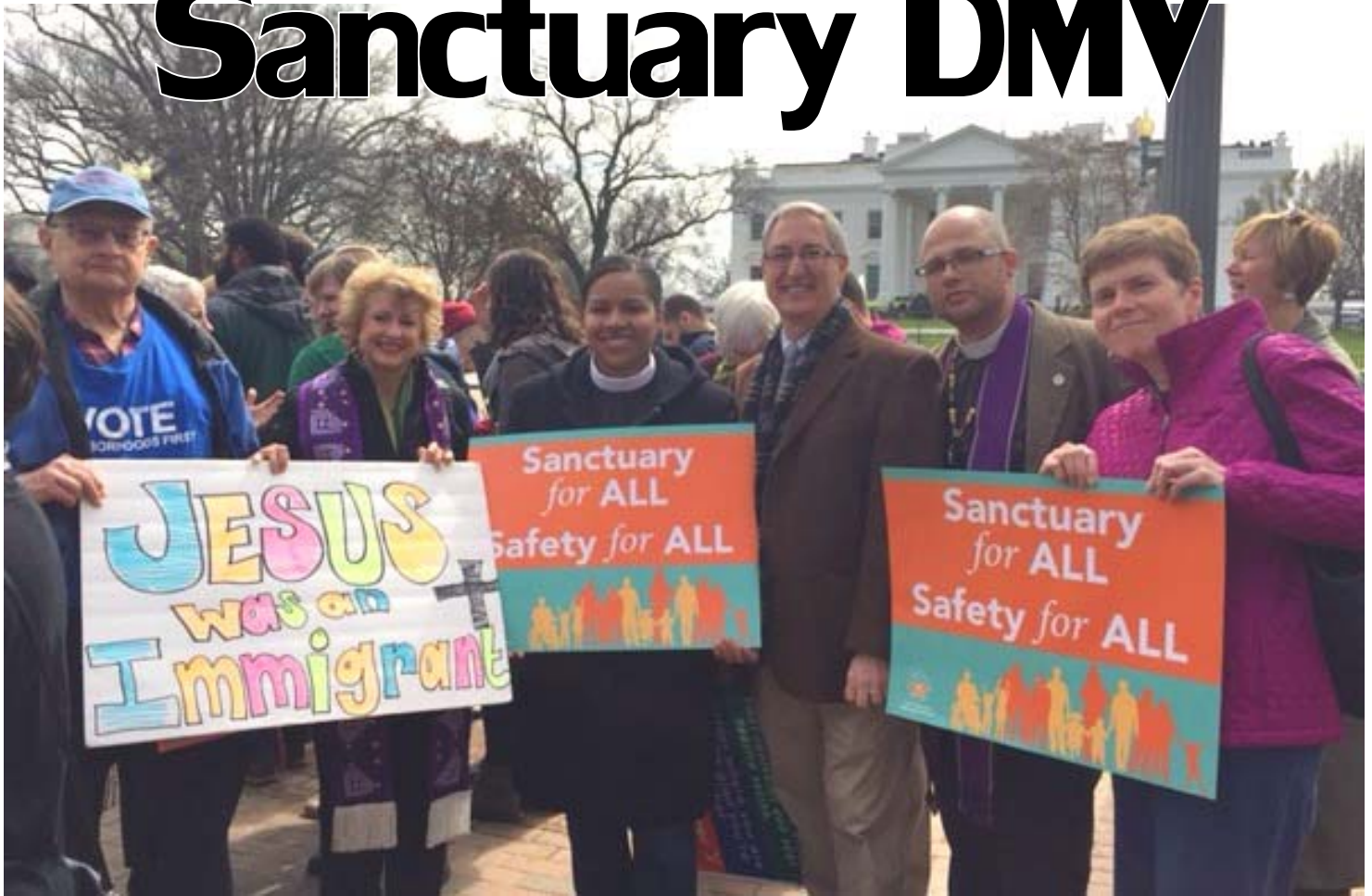
SUNDAY, MAY 7

Sanctuary Choir Rehearsal - 9 a.m., Music Suite

Disciple's Spirituality - 10 a.m., Small Atrium

National Children's Chorus - 1:30 p.m., Sanctuary

Sanctuary DMV



National City attends the Sanctuary DMV Launch Event on March 21

Interested to learn more about the “Sanctuary DMV” efforts to build relationships with and help protect immigrant communities in our area?

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